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PATENT APPLICATION

Attorney Docket No.: 038942.02

IFW
\$

CUSTOMER NUMBER 25944

AMENDMENT TRANSMITTAL

In re the Application of

Tsugio NOMOTO et al.

Group Art Unit: 3754

Application No.: 10/728,957

Examiner: J. KAUFMAN

Filed: December 8, 2003

For: SEPARABLE LAMINATED CONTAINER AND ASSOCIATED TECHNOLOGY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	OR	RATE	ADD'L FEE
TOTAL CLAIMS	* 5 MINUS	**20	= 0	x 25	\$		x 50	\$
INDEP CLAIMS	* 4 MINUS	***3	= 1	x 100	\$		x 200	\$ 200
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR	+ 360	\$
					\$			\$ 200

* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 167529 in the amount of \$200.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff
Registration No. 27,075

Gerhard W. Thielman
Registration No. 43,186



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

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AMENDMENT UNDER 37 CFR §1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the May 6, 2005 Office Action, and in conjunction with the attached
Amendment Transmittal, please consider the following:

Amendments to the Specification;

Amendments to the Claims are reflected in the listing of claims; and

Remarks.

06/10/2005 SDENB0B1 00000048 10728957

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